

**For this Cause He Has Become As We  
That He Might Render Us Brothers and Free.**

“For both He That sanctifies and they who are being sanctified are all out of one, for which cause He is not ashamed to call them brethren saying, I will declare Thy Name unto My brethren” (Heb 2:11-12) (...)

For this cause He has become as we that He might render us brothers and free, “for as many as received Him, to them gave He authority to become children of God, to them, which were begotten ... out of God” (Joh 1:12-13). For the Word out of God the Father has been with us born after the flesh that we too might be enriched with the birth out of God through the Spirit, no longer termed children of flesh but transelemented rather into what was above nature and termed sons of God by grace: for He has been made as one of us who is by Nature and truly Only-Begotten Son.

*Against Nestorius, III,2; LFC 47, 92-93*

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*ἐκ τοῦ ἁγίου Κυρίλλου*

“Ὁ τε γὰρ ἀγιάζων καὶ οἱ ἀγιαζόμενοι ἐξ ἑνὸς πάντες, δι’ ἣν αἰτίαν οὐκ ἐπαισχύνεται ἀδελφούς αὐτοὺς καλεῖν, λέγων· ἀπαγγελῶ τὸ ὄνομά σου τοῖς ἀδελφοῖς μου.

Ταύτης γὰρ ἔνεκα τῆς αἰτίας γέγονε καθ’ ἡμᾶς, ἵνα ἡμᾶς ἀδελφούς ἀποφῆνται καὶ ἐλευθέρους. ὅσοι γὰρ ἔλαβον αὐτόν, φησὶν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, οἱ ... ἐκ θεοῦ ἐγεννήθησαν. γεγέννηται γὰρ ὁ ἐκ θεοῦ πατρός λόγος μεθ’ ἡμῶν κατὰ σάρκα, ἵνα καὶ ἡμεῖς τὴν ἐκ θεοῦ καταπλουτήσωμεν διὰ πνεύματος γέννησιν, οὐκέτι σαρκὸς χρηματίζοντες τέκνα, μεταστοιχειούμενοι δὲ μᾶλλον εἰς τὰ ὑπὲρ φύσιν καὶ υἱοὶ θεοῦ χρηματίζοντες κατὰ χάριν. γέγονε γὰρ ὡς εἶς ἐξ ἡμῶν ὁ κατὰ φύσιν καὶ ἀληθῶς υἱὸς μονογενῆς καὶ ἀψευδῆς ὁ λόγος,

PG 76, 125; ACO 1,1,6.59.

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